

**ADULT SOCIAL CARE CABINET COMMITTEE**

**Wednesday, 27th November, 2019**

**10.00 am**

**Council Chamber, Sessions House, County Hall,  
Maidstone**





## AGENDA

### ADULT SOCIAL CARE CABINET COMMITTEE

**Wednesday, 27 November 2019 at 10.00 am**      Ask for:      **Emma West**  
**Council Chamber, Sessions House, County Hall,**      Telephone:      **03000 412421**  
**Maidstone**

*Tea/Coffee will be available 15 minutes before the start of the meeting*

#### **Membership (15)**

Conservative (11):      Mrs P T Cole      (Chairman),      Ms D Marsh      (Vice-Chairman),  
Mr M J Angell,      Mr M A C Balfour,      Mrs P M Beresford,  
Mrs S Chandler,      Miss E Dawson,      Ms S Hamilton,      Mrs L Hurst,  
Mr M J Northey and Vacancy

Liberal Democrat (2):      Mr S J G Koowaree and Ida Linfield

Labour (1)      Mr J Burden

Independents (1)      Mr J Clinch

#### **Webcasting Notice**

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Introduction/Webcasting Announcement
- 2 Apologies and Substitutes
- 3 Declarations of Interest by Members in items on the agenda
- 4 Minutes of the meeting held on 27 September 2019 (Pages 5 - 14)
- 5 Verbal Updates by Cabinet Member and Corporate Director (Pages 15 - 16)
- 6 Strategic Delivery Plan Monitoring (Pages 17 - 34)

- 7 Performance Dashboard (Pages 35 - 58)
- 8 Presentation on the Adult Social Care and Health Being Digital Strategy 2019-2021
- 9 Presentation on Health and Social Care Integration - The journey so far
- 10 Work Programme 2020/2021 (Pages 59 - 62)

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Tuesday, 19 November 2019**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*